



AMA Club # 393  
**Phantom Flyers**  
 St. Peters, Mo R/C Club



**Newsletter of the Phantom Flyers R/C Club** <http://phantomflyersrc.com>

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**CLUB OFFICERS**

**Home**

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President – Ed White	(636) 441-6431
Vice President – Herb Johnson	(636) 579-8062
Secretary – Jim West	(636) 922-1220
Treasurer – Jim Greenwood	(636) 577-0569
Safety Officer – Dave Evans	(636) 448-4800
Field Manager – Don Grzina	(314) 409-4771
Chief Flight Instructor - TBD	
Activities Committee Chairperson - TBD	

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Send Membership Renewals to: Jim West 9 Teak Court St. Peters, MO 63376	Board of Directors:	Work	Home
	Ed White	(314) 232-1479	(636) 441-6431
	Dan Sundman	(314) 749-4029	(636) 352-0150
	Mitch Galatioto	(314) 234-5141	(636) 447-5484
	Dave Evans	Retired	(636) 448-4800

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**Send Newsletter Items to:**

ED. Dave Evans	Phone (Home) (636) 448-4800
4214 Bedford Creek Ln.	Email: <a href="mailto:editor@phantomflyersrc.com">editor@phantomflyersrc.com</a>
Wentzville, MO 63385	

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**December 2013**

**Upcoming Events/Important Notices**

- 7 December, Christmas Dinner, Meglio's Italian Restaurant**
- 20 January, Club Meeting, Mark Twain Hobby**
- 17 February, Club Meeting, Mark Twain Hobby**

Articles, pictures, and tech notes for publishing in the Carrier Wave are always appreciated. Please submit articles a week and a half before the meetings. Please send pictures, preferably in JPEG format, in separate files from text files. Text should be in MS Word format, simple text file format, or some format that MS Word can read. Indicate where pictures should be in the text with a note in parentheses such as (Picture ABCDC001.jpg goes here). I will integrate text and pictures in my page layout program.



## Phantom Flyers Club Meeting Minutes – November 18, 2013

President Kevin Cox opened his last meeting of the term at 7:01 pm. There were 14 members present. There were no new members present.

**Tech Session:** There was no tech session.

**Secretary's report** –The minutes of the October meeting are published in the November Carrier Wave. The minutes were accepted without revision.

**Treasurer's report** –Treasurer's report was presented by Treasurer Jim Greenwood. The Treasurer's report was accepted without revision.

**GSLMA Report:** GSLMA no report. We need some to attend GSLMA meetings 1<sup>st</sup> Wed of the month for the months January through March. At the Grand Glaize library branch, near 141 and Big Bend. Please let Ed White know if you can attend one or more of these meetings.

**Field Managers Report:** Mower has been taken in for storage. Thanks to Herb for repairing the barrel table.

**Safety Officer's Report** – Safety officer had nothing to report. No one had any safety related issues to raise.

**Activities Chair Report** – Next activity is the Christmas dinner, December 7 at Meglios. There was some discussion about starting to fly ALES gliders next year. ALES is Altitude Limiting Electric Sailplane. Basically you put a small unit between the receiver and speed controller on an electric powered glider. It monitors altitude and when you reach some preset altitude and/or time limit is powers down your motor and you glide. This replaces the hi-start we currently use on the glider contest and will greatly speed up the contests, not that any of us need the exercise of shagging the hi-start. Rules have yet to be established. If you have any thoughts on the subject, contact Harold Weaver.

**Old Business** – There was no old business.

**New Business** – There was no new business.

The floor was open to nominations and quelle suprise, there no additional nominations. A motion was made and passed to elect the slate of officers by acclimation. There were no dissenting votes other than mine and it was ignored. The club officers for 2014 are:

President	Ed White
VP	Herb Johnson
Secretary	Jim West
Treasurer	Jim Greenwood
BOD	Dave Evans
BOD	Dan Sundman

All other club positions are appointed and the next President will appreciate anyone who steps up for Activities Chairman.

Motion to adjourn was made and passed. President Kevin Cox banged the gavel to close his last club meeting (at least for a year). Our many thanks to Kevin and all the club officers for 2013, VP Herb Johnson, Treasurer Jim Greenwood, and my thanks to whoever was Secretary that meeting.

Ed White  
Club Secretary

Altitude Limiting Electric Sailplane (ALES)

If anyone is interested in getting a unit to do this, I bought one of these and it seems to work well and be more versatile than the CAM unit.

<http://www.wingedshadow.com/skylimit.html>

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## Phantom Flyers Christmas Party

December 7, 2013

Another great Christmas party! This year the festivities were held at Meglio's in Bridgeton. Everyone else seemed to enjoy their meals and the conversation with fellow members and wives.

Don Grzina and Bill Sostman received Flight a Month awards. Bills was for 40 consecutive years. ??? and Dan Sundman also received awards in absentia. Ed White, President elect, presented the awards. Thanks to Bill Sostman for arranging the dinner.



**GSLMA Meeting – Wednesday, November 6th, 2013**

Location: Grand Glaize Library Branch

Notes by: Jeffrey C. Young

Meeting called to order: 7:00pm

Roll Call.

September minutes read. Motion, second, and passed. Remove paragraph at end of minutes that was repeated.

Treasures Report:

BB: \$16,266.12

Total Deposits: \$220.00

Total Debits: \$627.00

Debit Port Potty: \$80.00

EB: \$16,406.12

Motion, second, and passed.

Buder Park Permits:

Permits 10/02/13 to 10/31/13: 3

Permits YTD 2013: 246

Permits 2014 10/01/13 to 11/05/13: 4

Permits 2014 YTD: 4

Old Business:

- No news on plaque for Gus Vogel – Jon has not heard from SLCPD.
- Bob Taylor and Jim Gerkin on fence installation – no news on status.
- Hedge row was cut completely per Ron Carr.

New Business:

- Buder Park Permit – follow same rules as AMA card as far as when card is issued and current. Motion, second, pass, none opposed.
- 2014 Buder Park Permits are yellow.
- Officer nominations for GSLMA Board 2014. Please talk with members. Historian position is open and not filled. Sitting board nominated. Motion, second.

Meeting closed 7:55pm

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SWAP-N-SHOP

Saturday, February 8, 2014

**New Venue  
Huge Space  
Under One Roof**

**John Knox  
Pavilion**

Map to the Pavilion at  
John Knox Village

**Admission \$5.00**  
 Kids Under 12 Free  
 Concessions Available

**Hours: 9 A.M. – 3 P.M.**  
 RC Planes-Boats-Helicopters-Cars  
 Buy-Sell-Trade

Mail Registration Form and Fee to:  
 Duane Hulen  
 KCRC Swap-N-Shop  
 1020 SE 11th  
 Lee's Summit, MO 64081  
 Pre-Registration is Recommended  
 Tables sell out fast!  
 Questions? Call Duane at  
 816.516.4526 or  
[drhulen@sbcglobal.net](mailto:drhulen@sbcglobal.net)

Walk-up Registration begins 8 A.M.  
 Vendor setup at 8 A.M.  
 Doors Open to Buyers at 9 A.M.

**The Pavilion at John Knox Village**  
**520 NW Murray Rd., Lee's Summit**  
 Take Highway 50 East off of I-470  
 Exit West on NW Chipman Rd  
 Immediate Left on NW Murray Rd  
 Look for KCRC Swap Meet Signs

**More  
Tables this  
Year!**

**Vendor Registration Form**

Name _____ Address _____ City/State/Zip _____ Phone _____ Email _____ @ _____	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Tables Wanted</th> <th style="text-align: center;">Qt.</th> <th style="text-align: right;">Price</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> 4 Foot Table</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$12.50</td> </tr> <tr> <td><input type="checkbox"/> 8 Foot Table</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$25.00</td> </tr> <tr> <td><input type="checkbox"/> Additional Vendor Admission</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$5.00</td> </tr> </tbody> </table>	Tables Wanted	Qt.	Price	<input type="checkbox"/> 4 Foot Table	_____	\$12.50	<input type="checkbox"/> 8 Foot Table	_____	\$25.00	<input type="checkbox"/> Additional Vendor Admission	_____	\$5.00
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**Last date for Pre-Registration—Jan 17, 2014**  
**All table locations will be assigned by KCRC**  
**One Vendor Admission for each 4' table**

**Vendor Badges** 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_  
 5. \_\_\_\_\_ 6. \_\_\_\_\_

Midgraph 10/13

Go to the KCRC website for more info. This has been a great event in the past.

<http://www.kcradiocontrol.com/sns2014.html>